

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Health, Medical & Family Welfare Department - Training of Basic Data Analysis for the Health Sciences and Post Graduate Diploma in Biostatistics and Data Management in Indian Institute of Public Health, A.P., Hyderabad – Orders – Issued.

HEALTH MEDICAL AND FAMILY WELFARE (D1) DEPARTMENT

G.O.Ms.No.24

Dated:13-02-2013

Read the following:-

- 1). From the Academic Registrar, IIPH, Hyd. Letter No. Nil, Dt:24/9/2012.
- 2). From the Commissioner, Health & Family Welfare, A.P., Hyderabad Letter Rc.No.27/CH&FW/D&E-5/2011, Dated:24/12/2012.

* * *

ORDER:

In the circumstances stated by the Commissioner, Health & Family Welfare, A.P., Hyderabad in the letter 2nd read above, after careful examination of the matter Government hereby approve the list of nominated candidates to undergo training of (1) Three months certificate programme in 'Basic Data Analysis for the Health Sciences' for Lab Technicians, L.D. Computers, MPHA and any Medical or Paramedical Personnel and (2) One year Post Graduate Diploma in Bio-Statistics and Data Management' for Senior Deputy Statistical Officer, Statistical Officers as recommended by the Commissioner, Health & Family Welfare, A.P., Hyderabad. A list of nominated candidates is enclosed at Annexure-A.

2. 90% fee of these two courses shall be borne from the funds of NRHM and the balance 10% of fee shall be borne by the willing candidates in order to seek the seriousness of the participants.

3. The period of Training of the officers listed in Annexure (A) to the G.O. shall be treated as on duty and their existing positions shall be kept vacant for drawal of pay and allowances to the personnel who will be on the said training.

4. The Commissioner, Health and Family Welfare, AP, Hyderabad shall undertake a Bond on Non-Judicial Stamp paper of worth Rs.100/- which is enclosed to this order at Annexure-B, and also take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY SAWHNEY
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of Health and Family Welfare, A.P. Hyderabad. (w.e)
The Director of Public Health and Family Welfare, A.P. Hyderabad. (w.e)
The Commissioner, A.P. Vaidya Vidhana Parishad, A.P. Hyderabad. (w.e)
The Director of Medical Education, A.P. Hyderabad. (w.e)
The Director, Indian Institute of Public Health, Hyderabad. (w.e)

Copy to:

The individual through department concerned.
All the District Treasury Officers.
The Pay and Accounts Officer, AP, Hyderabad.
The P.S. to Principal Secretary (H),
Health Medical and Family Welfare Department.
The P.S. to Principal Secretary (ME),
Health Medical and Family Welfare Department.

//FORWARDED::BY ORDER//

SECTION OFFICER

ANNEXURE –A

List of nominated candidates to undergo training of three months certificate programme in Basic Data Analysis for the Health Sciences.

| Sl. No. | Name | Designation | Present place of work | Qualification | Remaining service |
|---------|------------------------------|--------------------|---|---------------|-------------------|
| 1 | S. Ravi Kumar | Lab-Tech. | JD (TB), DPH&FW, Hyderabad | B.Sc., | 12 years |
| 2 | K. Sanjay | Lab-Tech | Addl. DM&HO (A&L), Nalgonda | B.Sc., | 21 years |
| 3 | N. Ravi Kumar | MPHEO | PHC Guppipedipeta, Srikakulam, Dist. | B.Sc., | 21 years |
| 4 | K. Pinakapani | L.D. Comp. | PHC Korisapadu Prakasham Dist | B.Com., | 29 years |
| 5 | V. Padmaja | MPHA (F) | PHC Kethepally, Nalgonda Dist. | B.A. | 20 Years |
| 6 | N.L. Naryana | MPHS (M) | PHC Korisapadu, Prakasam Dist. | B.Sc., | 12 Years |
| 7 | N. Kiran Kumar | L.D. Computer | PHC Mopada, Vizianagaram Dist. | | |
| 8 | E. Thulasiram | MPHA (M) | PHC Kammappalli, Chittoor Dist. | M.A. | 22 Years |
| 9 | S. Arif Khan | L.D. Comp. | PHC Renigunta, Chittoor Dist. | Inter | 24 Years |
| 10 | Ch.V.S.S.N. Krishna Mohan | Health Educator | CHNC Denduluru, W. Godavari Dist. | B.Com | 17 Years |
| 11 | P. Prabhakara Rao | MPHW (M) | CHNC Denduluru, w. Godavari Dist. | M.A. | 11 Years. |

List of nominated candidates to undergo training for One year P.G. Diploma in Bio-Statistics and Data Management.

| Sl. No. | Name | Designation | Present place of work | Qualification | Remaining service |
|---------|-----------------------------|-------------|--|---------------|-------------------|
| 1 | M.A. Basith | S.O. | RH&FWTC (M), Kurnool | B.Com., | 13 Years |
| 2 | V. Rama Nageswara Rao | Dy. S.O. | DM&HO, Srikakulam | M.A. | 16 Years |
| 3 | V. Venkateswarlu | S.O. (UIP) | DM&HO, Adilabad | B.A. | 13 Years |
| 4 | B.K.N.V. Bhaskara Rao | Dy. S.O. | O/o DPH&FW, AP, Hyd. | B.A. | 16 Years |
| 5 | S. Sridhar Rao | S.O. (UIP) | DM&HO, Nizamabad | B.Com., | 17 Years |
| 6 | T. Narsimhulu | S.O. (UIP) | DM&HO, Guntur | M.Com. | 13 Years |
| 7 | D. Nagamalleswara Rao | S.O. (FW) | DM&HO, Guntur | M.A. | 11 Years |
| 8 | T. Ramesh Babu | Dy. S.O. | O/o Addl. DM&HO (A&L), Hyd. | B.Com. | 13 Years |
| 9 | Lakshmoji Surapaneni | Dy. S.O. | O/o Addl. DM&HO (A&L), Elugu, W.G. Dist. | B.Com. | 16 Years. |

SECTION OFFICER

Contd.....Annexure-B

ANNEXURE – B

(Non- Judicial Stamped paper for Rs.100/-)

I, Mr. /Mrs/ Ms. _____ S/o D/o _____
 _____ presently working in the cadre of _____ at
 _____ (Health Institution / Office) has been nominated for
 Basic Data Analysis for the Health Sciences / Post Graduate Diploma in Bio-
 Statistics and Data Management at Indian Institute of Public Health, Hyderabad.

I do hereby undertake to compel the said course as per the requirement of the IIPH, Hyderabad.

In the event of leaving the training in midterm, I undertake to pay to the Government, Department of Health, Medical and Family Welfare a sum of Rs.

Further I do here by undertake that I will serve the State Government in Health, Medical & Family Welfare Department for a minimum period of (5) years after completion.

Dated:

Signature of Candidate

Signed by the above bounded in the presence of

Witness

Sureties

1). Signature
Name and Address in full

1). Signature
Name and Address in full

2). Signature
Name and Address in full

2). Signature
Name and Address in full